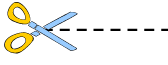
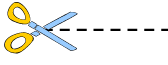
****

2nd Half of Operation Support for 50% of expenditures between  
 **December 18, 2017 – May 11, 2018** are due no later than **05-11-18.**

**Agency Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
  
Agency PN/CN #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ HPNAP ID#:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
OS Expenditures Categories:  
Staff $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (W-2 forms, payroll stubs, cancelled paychecks)   
Utilities $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Paid Utility Bills, cancelled paid utility company checks)  
Space/Rent $\_\_\_\_\_\_\_\_ \_\_\_ (Paid cancelled rent/space checks)  
Disposables $\_\_\_\_\_\_\_\_\_\_\_\_ (Paid Receipts for all HPNAP allowable disposable items)  
  
Please fill-in your expenditure amount, attach all supporting documentation where applicable and send it to LI Cares via fax or U.S mail on or before the due date above. Thank You  
ATT: PETE BRAGLIA FAX TO: 631-273-1375**

1st Half of Operation Support due for 50% of expenditures between  
 **July 1st - December 15, 2017** are due no later than **12-15-17.**

**Agency Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
Agency PN/CN #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ HPNAP ID#:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
OS Expenditures Categories:  
Staff $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (W-2 forms, payroll stubs, cancelled paychecks)   
Utilities $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Paid Utility Bills, cancelled paid utility company checks)  
Space/Rent $\_\_\_\_\_\_\_\_\_\_\_ (Paid cancelled rent/space checks)  
Disposables $\_\_\_\_\_\_\_\_\_\_\_ (Paid Receipts for all HPNAP allowable disposable items)  
  
Please fill-in your expenditure amount, attach all supporting documentation where applicable and FAX it to ATT: Pete Braglia 631-273-1375 or U.S mail on or before the due date above. Thank You**

HPNAP 2017-2018 Operation Support Grant Award Reporting Fax   
Coversheet and Reporting Form  
Att: Pete Braglia Fax To: 631-273-1375